

FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



722 B

FROM: General Manager-Chief Engineer      SUBMITTAL DATE: July 29, 2003

SUBJECT: Salt Creek Channel, Stage 6  
Project No. 4-0-0110-06  
Authorization to Grant an Easement in Real Property and  
Edison Power Pole Relocations

RECOMMENDED MOTION:

The Board approve Resolution No. F2003-47, Authorization to Grant an Easement in Real Property.

The Board direct the Purchasing Department to issue a purchase order on behalf of the District for the relocation of four Edison power poles.

JUSTIFICATION:

The Board authorized the District to advertise for bids for the Salt Creek Channel, Stage 6 on June 10, 2003. For construction to proceed, four power poles located in separate locations owned by Edison must be relocated out of the construction area. These poles will be relocated along the northern right of way of the new channel on the District's property. Southern California Edison has requested that the District grant to them, prior to relocation of these poles, an easement over the District's access road in order to construct and maintain these poles. Edison is requiring payment prior to scheduling the work. Edison has provided two written invoices of \$43,935.66 and \$13,308.41 totaling \$57,244.07.

WARREN D. WILLIAMS  
General Manager-Chief Engineer

FINANCIAL DATA:

CURRENT YEAR COST \$57,244.07  
NET COUNTY COST \$0

ANNUAL COST \$0  
IN CURRENT YEAR BUDGET: YES  
BUDGET ADJUSTMENT: NO

SOURCE OF FUNDS: This work is fully funded in the District's Zone 4 Budget for the current year.

C.E.O. RECOMMENDATION

APPROVE

REQUIRES  
4/5th's VOTE

County Executive Officer Signature

FORM APPROVED  
COUNTY COUNSEL

JUL 16 2003

BY *C. Caldwell*

FISCAL PROCEDURES APPROVED

Sandi Henry, Finance Director

By *Sandi Henry* Date 7/16/03

JK

JK:mcv

Prev. Agn. Ref.

Depts. Comments

3<sup>rd</sup> Dist.

AGENDA NO.

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BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

RESOLUTION NO. F2003-47

AUTHORIZATION TO GRANT AN EASEMENT IN REAL PROPERTY  
SALT CREEK CHANNEL, STAGE 6

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on August 19, 2003, at least four-fifths of all members concurring, that the granting of an easement interest by the District to Southern California Edison, in real property described in Exhibit "A" attached hereto and made a part hereof, is hereby approved.

BE IT FURTHER RESOLVED AND DETERMINED that the easement to be granted is required for use by Southern California Edison.

BE IT FURTHER RESOLVED that the Chairman of the Board of Supervisors is authorized to execute the necessary documents to complete the conveyance.

BE IT FURTHER RESOLVED that the General Manager-Chief Engineer or his designee of the District is authorized to execute any other documents and administer all actions necessary to complete the transaction.

JK:mcv  
PC\83220

FORM APPROVED  
COUNTY COUNSEL

JUL 16 2003

BY 

**SALT CREEK CHANNEL, STAGE 6  
PARCELS 4110-SCE1 & 4110-SCE2**

Being a portion of the Southwesterly Quarter of Section 30, Township 5 South, Range 2 West, S.B.B. & M. as shown in Record of Survey Book 70, Pages 26 through 33, inclusive, records of Riverside County, California, located in the County of Riverside, described as follows:

Parcel 4110-SCE1 - the Northeasterly nine feet of Parcel 4110-4C, as shown on said Record of Survey.

Parcel 4110-SCE2 - the Northeasterly nine feet of Parcel 4110-5A, as shown on said Record of Survey.



A handwritten signature in black ink, appearing to read "David L. Stone", written over a horizontal line.

DAVID L. STONE

Land Surveyor No. 4758

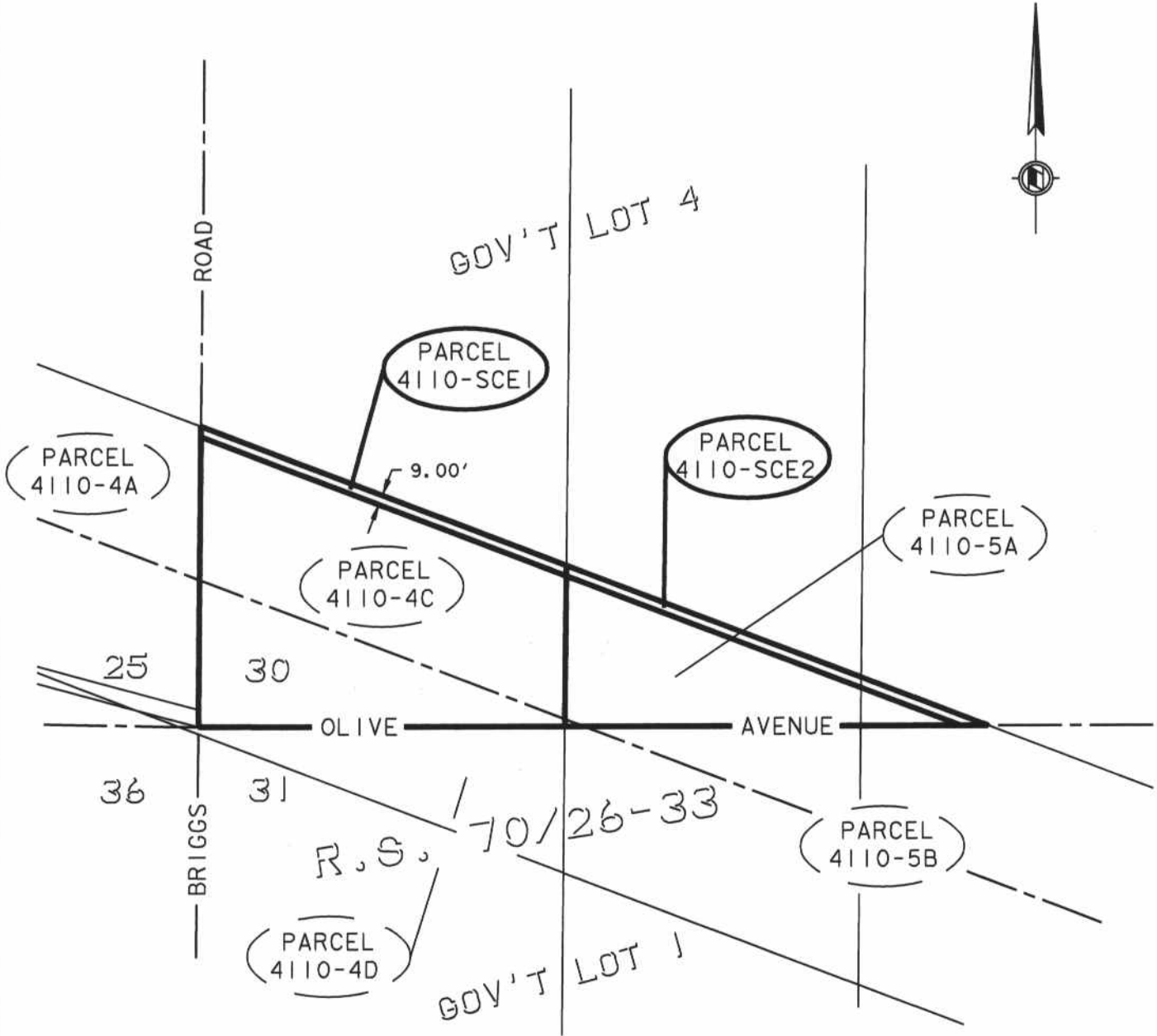
Signed For: Riverside County Flood Control  
and Water Conservation District

Date: July 7, 2003

# S. C. E. EASEMENTS

## PARCELS 4110-SCE1 & 4110-SCE2

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 30,  
TOWNSHIP 5 SOUTH, RANGE 2 WEST, S.B.B. & M. AS SHOWN  
ON RECORD OF SURVEY IN BOOK 70, PAGES 26 THRU 33,  
INCLUSIVE, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA,



**RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT**  
1995 MARKET ST. RIVERSIDE, CA. 92501

PROJECT: SALT CREEK CHANNEL STA. 6

PARCELS: 4110-SCE1 &  
4110-SCE2

THIS PLAT IS SOLELY AN AID IN LOCATING  
THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART  
OF THE WRITTEN DESCRIPTION THEREIN.

PREPARED BY: F J. W

SCALE: NO SCALE

APPROVED BY:

DATE: 07/8/2003

DATE: July 7 2003

SHEET 2 OF 2

